

From

THE MEMBER-SECRETARY,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To

The Executive Officer,  
Ullagaram-Puzhuthivekkam Town  
Panchayat,  
Madras-91.

Letter No. **A2/19026/95**

Dated: **6-2-'96**

Sir,

Sub: **MMDA - Planning Permission - Construc-  
tion of Ground Floor + 1 Floor (4 Dwelling  
Units) residential building at Plot No.8,  
Bhavani Colony in S.No.83/22 of Ullagaram  
Village - Approved - Regarding.**

Ref: **S.B.C.No.1077/95, dated 24-5-'95.**

...

The Planning Permission application received in the reference cited for the construction of Ground + 1 Floor (4 dwelling units) residential building at Plot No.8, Bhavani Colony in S.No.83/22 of Ullagaram Village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant';
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells;
- iii) 'To pay improvement charge, Open Space Reservation charge and other charges as applicable'.

3. The applicant has remitted the --

- i) Development charge .. Rs. **500/- (Rupees Six hundred only)**
- ii) Scrutiny Charge .. Rs. **400/- (Rupees Four hundred only)**

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iii) Regularisation charge .. Rs. ..

iv) Open Space Reservation .. Rs. ..  
charge

vide Challan No. **72494**

Dated: **29-1-'96**

4. The approved plans are numbered as Planning Permit No. A/ and 3 copies of the same along ~~20159/45/96~~ copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*L. M. V. V. V.*

for MEMBER-SECRETARY.

*2/2/96*

Encl. 1) 3 copies of approved plan.  
2) 2 copies of Planning Permit.

Copy to:

**Thiru S. Ramesh,  
75/3, Hind Main Road,  
Kaothuribai Nagar,  
Adyar, Madras-20.**

**SS/8-2.**